



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET**CONFIRMATION NO. 2724**

Bib Data Sheet

SERIAL NUMBER 09/446,681	FILING DATE 03/14/2000 RULE	CLASS 435	GROUP ART UNIT 1636	ATTORNEY DOCKET NO.
-----------------------------	---------------------------------------	--------------	------------------------	------------------------

APPLICANTS

JOHN ANTHONY CHARLES ARCHER, CAMBRIDGE, UNITED KINGDOM;

DAVID KEITH SUMMERS, CAMBRIDGE, UNITED KINGDOM;
 HERVE JACQUIAU ROLAND, CAMBRIDGE, ENG; JUSTIN ANTOINE CHRISTIAN POWELL,
 CAMBRIDGE, ENG;

**** CONTINUING DATA *******

This application is a 371 of PCT/GB98/01893 06/29/1998

**** FOREIGN APPLICATIONS *******

UNITED KINGDOM 9713666.7 06/27/1997

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

**** 05/01/2000**

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged	UNITED KINGDOM	16	45	3
Examiner's Signature <i>My T. V. [Signature]</i> Initials <i>mv</i>				

ADDRESS

110
 DANN, DORFMAN, HERRELL & SKILLMAN
 1601 MARKET STREET
 SUITE 2400
 PHILADELPHIA , PA
 19103-2307

TITLE

BIOSENSOR MATERIALS AND METHODS

☐ All Fees

FILING FEE		<input type="checkbox"/> 1.16 Fees (Filing)
RECEIVED 746	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit